



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 3694

Bib Data Sheet

SERIAL NUMBER 09/508,923	FILING OR 371(c) DATE 06/19/2000 RULE	CLASS 424	GROUP ART UNIT 1754	ATTORNEY DOCKET NO. PM266300
-----------------------------	--	--------------	------------------------	------------------------------------

**APPLICANTS**

NORMAN BRYSON ROBERTS, LIVERPOOL, UNITED KINGDOM;  
 MAURICE WEBB, CHESTER, UNITED KINGDOM;  
 BENJAMIN JOSEPH RANKIN, VICTORIA DOCK, GBN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB98/02834 09/18/1998

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 9720061.2 09/19/1997

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 08/18/2000

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 10	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

43569

**TITLE**

METAL COMPOUNDS, MIXED OR SULPHATED, AS PHOSPHATE BINDERS

FILING FEE RECEIVED 1470	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit